

# Chief Okemos Sportsman's Club



**Volume 36 Issue 11**  
**November 2023**



- COSC is a family-friendly gun and archery club in Dimondale, Michigan promoting the safe and responsible use of firearms and archery activities in the Mid-Michigan area.

[www.chiefokemos.org](http://www.chiefokemos.org)



chiefokemos

## **Mission**

To promote the safe and responsible use of firearms and archery activities in the Mid-Michigan area.

## **COSC Pledge**

I give my pledge as an American to save and faithfully defend from waste the natural resources of my country, its air, soil and materials, forests, waters, and wildlife.

COSC Copyright

All contents copyright ©  
2023 by Chief Okemos  
Sportsman's Club. All  
rights reserved.

### **NRA MEMBERSHIP INFO**

When joining or renewing your NRA membership you can do so through COSC and here's how: As of Jan 7, 2021, the rates for one year and five year NRA memberships have returned to standard recruiter rates. One year \$35 and five years \$125. Please send the following info: Your name, mailing address, NRA membership number (if renewing,) the NRA magazine you prefer (choose one: American Rifleman, American Hunter, 1<sup>st</sup> Freedom, Shooting Illustrated) along with a check for dues payable to NRA Membership Dues mailed to: Kirk Ginther 737 Brenneman Potterville, MI 48876.) A receipt for dues will be mailed to you. By renewing your NRA membership through the club, \$6 of that renewal fee is returned to the club to promote and support youth and ladies trap shooting.



### **7-YD RANGE**

*Please **DO NOT** let your children play in the sand at the 7yard range (electronic range.)  
It could be contaminated with lead. They should **NEVER** be in front of the firing line!!*

The 7-yard range orientation will now be conducted by Jerry Shihady, Duane Whaley, and Gary Kandler. They are at COSC frequently and you can locate them at the trap range on Thursday mornings at 9am, Thursday evenings at 5pm, and Sundays at 1pm, otherwise you can contact them by phone to set up an appointment: Jerry at 282-5097, Duane at 983-2637 or Gary at 646-7973.

### **WORK HOURS**

Anyone needing work hours? I can always use help on building, range, and ground maintenance projects. If you are interested, please text or call me at 202-6000 or send an email to me at [qtmars@yahoo.com](mailto:qtmars@yahoo.com) Thanks! Mark Richardson

## **WEEZERS & GEEZERS**

What is Weezers and Geezers you ask? It's a group of mostly members that sit around, drink coffee, and occasionally even shoot something other than the bull!

Social hour starts at 730am for coffee and food served at 830am.

Breakfast is cooks' choice and can range from sausage gravy and biscuits to omelets or blueberry pancakes and waffles. Breakfast is \$6 and the public is welcome, so bring your friends out to eat then do a little shooting on the range after.

If you can cook and would be interested in working in the kitchen sometime get a hold of me. Hope to see you there and no need to be a weezer to come.

Mark Richardson 517-202-6000/[qtmars@yahoo.com](mailto:qtmars@yahoo.com)

## **COSC CHRISTMAS PARTY**

**DECEMBER 9<sup>th</sup>, 2023:**

Social hour is at 4:00pm and dinner at 5:00pm. The club will provide spiral sliced ham, coffee, hot chocolate, paper plates, and silverware. Please bring a dish to pass. If you wish, you may bring a beverage of your choice. Also bring the kids and/or grandkids because Santa will be coming. So, mark your calendars and plan on having a great time. If you have questions, please call Jane Kandler at 517-646-7973 or Sharon Whaley at 517-896-8253.

## **MEMBERSHIP RENEWAL**

Well members, 2023 is coming to a close and as of September 1st through December 31st 2023 it's time to submit the membership renewal applications for 2024.

Please take the time now and complete your renewal/application. You can find the application on our website at <https://chiefokemos.org/membership-in-cosc>.

Please know that if you send in an incomplete membership application and dues, we will send it back requesting that you fill it out completely.

If you have any questions, email us at [coscmembership@gmail.com](mailto:coscmembership@gmail.com) and we will be happy to answer your questions.

Thank you, COSC Membership Committee

## **HUNTING ON CLUB PROPERTY**

Due to recent issues during the last deer hunting season with members and other violating state regulations on club property or next to it, the COSC Board has made the decision that NO hunting will be allowed on club premises for the 2023 season. This

will be revisited at a later date if we can keep the club from being on the radar of the DNR and local police/sheriff's office. As with any topic regarding club activities, members are welcome to attend general membership meetings and share their views.

### **SIGHT IN DAYS**

Sight in days this year will be held on November 4<sup>th</sup> and 5<sup>th</sup>, and the next weekend, November 11<sup>th</sup> and 12<sup>th</sup>. They will start at 9am and finish at 3pm. All participants will need to provide their own ammunition. COSC will provide targets and personnel to assist with this endeavor. The charge is \$3 per firearm.

### **VILLAGE CRAFTERS**

**FRIDAY, NOVEMBER 17<sup>th</sup> 9-6 and SATURDAY, NOVEMBER 18<sup>th</sup> 2023 9-4:**

There will be 30+ crafters with handmade items ranging from skin care products, homemade candies, dog accessories, one-of-a-kind art, and SO MUCH MORE! Some crafters can even personalize your purchase on site.

We will also have 2 drawings for a chance to win \$100 and \$50 in lottery tickets. Tickets can be obtained at a crafter's booth. You will receive 1 ticket for every \$10 spent at that booth. Drawings will be held Saturday November 18, 2023, at 3:30pm. You must be 18 to enter and you do not need to be present to win.

For more information, please contact Tricia 517-896-7281 or villagecrafters.net. Follow us on Facebook at "It Takes A Village!"

### **JOHN MATHEWS AWARD**

Every year we give this award to one of our young shooters in our trap program. This award is given to a student who throughout the year is dedicated to our program. He or she listens to our coaches and follows directions for safe shooting, works well with other shooters, is considerate of others, and is respectful of other shooters and coaches. This year's award was given to Amelia Voss. CONGRATULATIONS!



**Executive Officers** \*all terms end 1/8/24

President – Mark Richardson 202-6000

1<sup>st</sup> Vice – Dale Howe 616-485-3979

2<sup>nd</sup> Vice – Mike Birsen 231-5491

Secretary – Holly Richardson 989-277-8182

Treasurer – Jane Kandler 646-7973

**Board Members**

Past President Dan Reid

Dave Walter (1/8/24) 755-8120

John Gambill (1/8/24) 646-0681

Duane Whaley (1/9/25) 983-2637

Kirk Ginther (1/8/24) 881-6022

Kay Lockwood (1/10/25) 332-2869

Jerry Shihady (1/12/26) 282-5097

Cathy Finn (1/12/26) 974-6178

**Communications/Social Media**

Newsletter – Ashley Wonnacott ([ashleymarie.wonnacott@gmail.com](mailto:ashleymarie.wonnacott@gmail.com))

Website – Sandy Enness ([sandraenness@gmail.com](mailto:sandraenness@gmail.com))

Facebook – Aaron Lopez ([lopez.aaron.m@gmail.com](mailto:lopez.aaron.m@gmail.com))

**Lost and Found**

cosclostandfound@gmail.com

There is no clubhouse phone.  
All area codes are (517) unless noted.

## Club Contact Info

### **Archery**

*Members Needed*

### **Jr Archery**

*Members Needed*

### **Falling Plates**

Clint Wells 974-4770

### **Cowboy Action**

Ken Ecker 983-9195

Mike Rhoads 643-5989

### **Junior Hi-Power**

*Members Needed*

### **Junior.22 Rifle**

Randy Campbell 285-5727

### **Thursday PM Trap**

Duane Whaley 983-2637

### **Junior/Ladies Trap**

Gary Kandler 646-7973

### **Sunday Trap**

Duane Whaley 983-2637

### **Ladies Ladies Ladies**

Kathy Reid 899-8434

### **Black Powder**

*Members Needed*

### **Range Maintenance**

Mark Richardson 202-6000

### **Grounds Maintenance**

Mike Birsen 231-5491

### **Clubhouse Rental**

Mike & Cathy Finn 408-0015

### **Member Volunteer Work Hours**

Sharon Whaley 896-8253

### **Membership (Applications, Records, Dues)**

Kirk Ginther 881-6022

[coscmembership@gmail.com](mailto:coscmembership@gmail.com)

### **New Member Orientation**

Sharon Whaley 896-8253

Don Uramkin 652-9894

### **NRA/COSC Membership Recruiting**

Kirk Ginther 881-6022

# November 2023

Sun.	Mon.	Tue.	Wed.	Thu.	Fri.	Sat.
			1	2	3	4 Sight In 9am-3pm
5 Sight In 9am-3pm	6	7	8	9	10	11 Sight In 9am-3pm
12 Sight In 9am-3pm	13 Monthly Meeting 7pm	14	15	16	17 Craft Show 9am-6pm	18 Craft Show 9am-4pm
19	20	21	22	23	24	25
26	27 Board Meeting 7pm	28	29	30		

Chief Okemos Sportsman's Club  
P.O. Box 375  
Dimondale, Michigan 48821

NON-PROFIT ORGANIZATION  
U.S. POSTAGE PAID  
DIMONDALE, MI  
PERMIT #4

CURRENT RESIDENT OR



Protect Your Right To Keep and Bear Arms